

## Tom G James

---

**From:** JCR Planning [REDACTED]  
**Sent:** 14 April 2023 15:01  
**To:** EED Forward Planning  
**Subject:** Carmarthenshire LDP2  
**Attachments:** brian clark-PLANNING.pdf; CLARKE CARMARTHEN 2nd-deposit-editable-representation-form (3) (1).pdf; SA FORM Clarke (1).pdf

**Categories:** Bethan

**Caution:** This is an external email and did not originate from within the Council. Please take care when clicking links or opening attachments. When in doubt, use the 'Report Message' button.

**Rhybudd:** E-bost allanol yw hwn ac nid oedd yn tarddu o'r Cyngor. Byddwch yn ofalus wrth glicio dolenni neu atodiadau agoriadol. Pan fyddwch yn ansicr, defnyddiwch y botwm 'Report Message'.

Please find attached LDP rep for Mr. B. Clarke - Land at Gorse Farm, Henfwlch Road, Carmarthen, SA33 6AE.

**Craig Jones**  
**Director**

[REDACTED]

[REDACTED]

**Tel:** [REDACTED]

**Web:** [www.jcrplanning.com](http://www.jcrplanning.com)

